



**Purpose - Passion - Pride**

**ST. JOHN-HUDSON  
SCHOOLS, USD 350  
505 N. BROADWAY  
ST. JOHN, KS 67576  
(620) 549-3564**

**Josh Meyer**  
Superintendent

**Alisa Fisher**  
Board Clerk / Business Mgr.

**Marla Irvine**  
Treasurer / Elem. Secretary

**MISSION STATEMENT**

*Our mission is to ensure that students will find their purpose and become successful, lifelong learners and positive contributors in a changing world.*

**Board of Education**

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President

**Derek Foote**  
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# USD 350 ST. JOHN-HUDSON NEWSLETTER

**May 2019**

## Superintendent's News

As the final days of school come to a close, we have a lot of activities planned: banquets, concerts, awards assemblies, field trips, and sports events. For many kids, the countdown to the end of school has begun. The class of 2019 is looking forward to their upcoming commencement ceremony.

We often think of graduation as an ending. Actually, the word commencement means beginning. This event marks the end of their years at St. John High School, but it marks the beginning of the rest of their lives. As they move into the next phase of their lives, we wish the senior class of 2019 all the best.

The last day for our senior class is May 14th. We will celebrate these students' accomplishments at the Senior Class Night on Thursday, May 16th at 7:00pm in the auditorium. Commencement will be held at 4:00 in the main gym on Saturday, May 18th.

The last day of school for the other students is May 21st. School will dismiss at 11:00 that day and lunch will not be served. This is a busy time with many activities and ceremonies to celebrate student accomplishments. Preschool graduations will be at 8:30 and 12:30 on May 16th and Kindergarten graduation will be held at 2:00 on May 20th in the main gym. We will have an awards assembly for the other elementary grades at 9:30 on May 21st, also in the main gym.

Education is vastly different than it was 100 years ago and what it means to be a teacher has evolved. A common definition for teaching is to impart knowledge. Technology has made it possible to have unlimited knowledge at our fingertips. So the days of the teacher having all of the knowledge and transferring that to students is gone.

Research still shows that the most important factor in the success of a student is the effectiveness of the teacher in the classroom. The smart phone cannot motivate students to do their best. A laptop is not able to give a high five to a kid after reaching a learning goal. Google will not be there with a hug on a bad day.

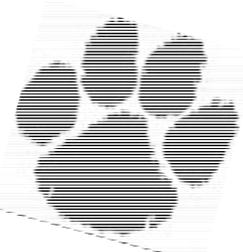
While some parts of the teaching profession have changed, the need for great people working with kids in the classroom has not diminished. In May we celebrate teacher appreciation week. I want to express thanks to all of the teachers at USD 350 for choosing to make a difference in the lives of our kids. I would encourage you all to reach out to a teacher to say thanks.

While the students are away on summer break, work still continues through the summer. Cleaning and maintenance is the priority and work continues in the district office. Coaches will be working with their players throughout the summer. We also have several major projects to complete this summer. The boilers for the main campus will be replaced. The gym floors will be sanded down, repaired, and refinished. Our buses are currently parked on county property near the EMS station. The county is looking to make improvements in that area and needs to utilize that area of the property. We are currently looking for a better location to park the buses. We would like a location where we can eventually build a bus barn to better protect our transportation fleet.

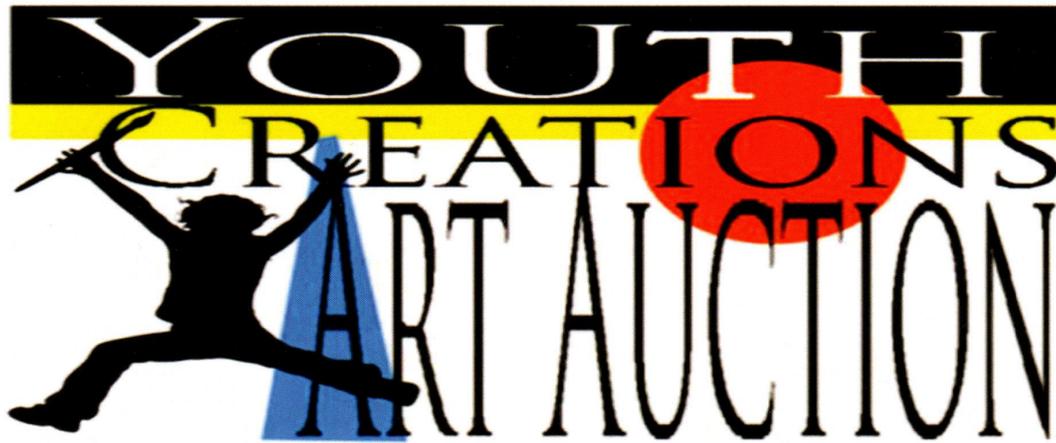
We will offer a summer lunch program once again this year. Lunch is free for all kids 18 and under. Funding for this program is provided by the federal school lunch program. Lunch will be served daily at 12:00-12:30 in the school cafeteria from June 3rd through July 12th (closed on July 4th).

As always, if you'd like to visit about any of these topics or have other questions or concerns, I can be reached at 620-549-3564 or meyerj@usd350.com. I am proud to be a Tiger and proud to serve USD 350 with Purpose, Passion, and Pride.

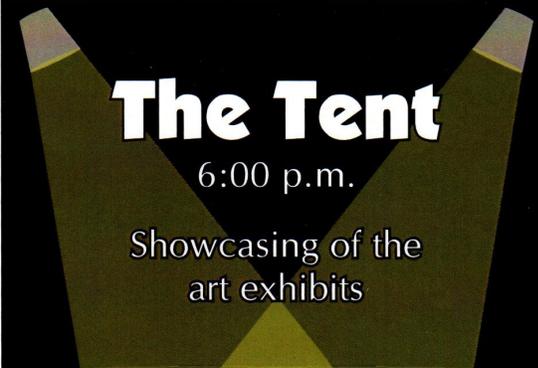
-Josh Meyer - USD 350 Superintendent



**St. John / Hudson**  
**USD #350 Education Foundation**  
*3rd Annual*



**City Square (St. John Jubilee)**  
**Friday, May 24<sup>th</sup>**



**The Tent**  
6:00 p.m.  
Showcasing of the  
art exhibits

A graphic of two spotlights shining down on the text.

**The Stage**  
Live Auction begins  
at 6:30 p.m.  
The auction will be featuring  
unique art items designed  
and created by the art students  
of the St. John/Hudson school

A graphic of two spotlights shining down on the text.

*Proceeds from the auction will be divided into:*

**60%** USD #350  
St. John/Hudson  
Education Foundation

**20%** Artists and/or  
Class creating  
the art

**20%** Back into the  
department's  
budget

*The auctioneer for the event will be **Brad Teager**.*  
100% of your donations will be used to help support  
school programs and student educational needs of  
USD #350 St. John/Hudson School.

## YOUTH ART AUCTION

Investing in creative minds... 3<sup>rd</sup> Annual Youth Creations Art Auction, May 24, at the St. John Jubilee is a fundraising event. 100% of the money raised that evening will be used for investing in USD #350 students, curriculum and classrooms needs. Portions of the funds will be divided between the artist or classroom creating the art piece, a portion back into the department of art and industrial art to be used in next year's projects, and a portion into the education foundation for classroom needs. A win, win for USD #350.

Investing in our students now will give them an opportunity to create and seek the future needs while possibly bringing their experiences and jobs back into Stafford County creating the butterfly effect. Please come be a part of our evening festivities and help invest in creative minds of our youth at USD #350.

Thank you,

Youth Creations Art Auction Board

## *Investing In Creative Minds*

### ∞ SILENT AUCTION ∞

*-Opens at 6:00 PM in the tent  
-Bidding closes 10 minutes after  
the finish of the live auction*

- Bid sheet accompanies each art piece
- Place bids on the bid sheet
- Highest bidder wins
- Pay cashier cash or check  
(Please make checks out to USD #350 Education Foundation)

### ∞ LIVE AUCTION ∞

*-Opens at 6:30 PM on the stage*

- Register at the cashier table for a bidder number
- No limitations on bids
- Auction of items will only resell 3x
- Highest bidder wins
- Pay cashier cash or check  
(Please make checks out to USD #350 Education Foundation)

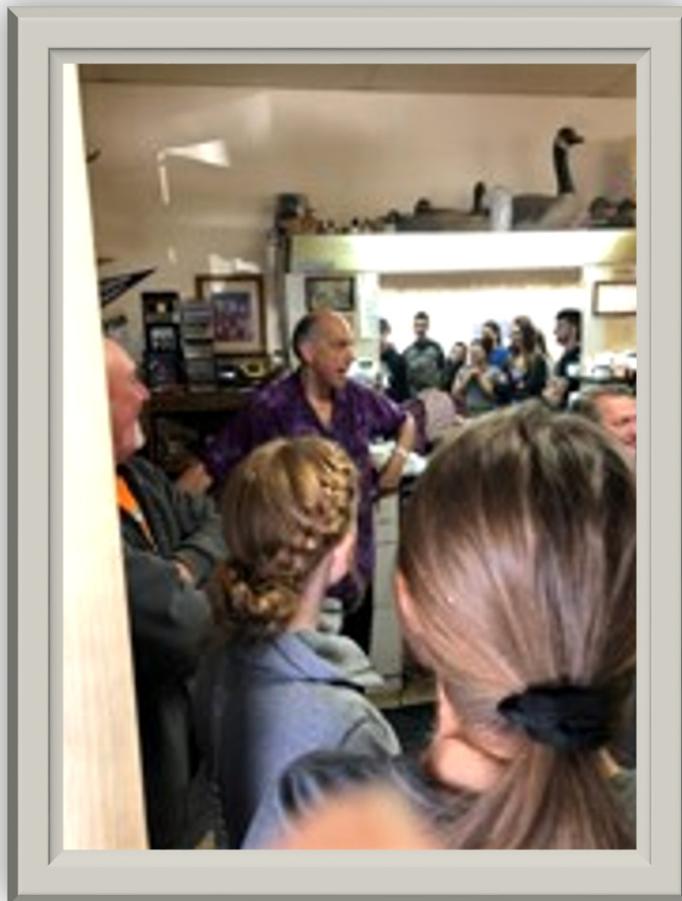
### ∞ DONOR'S BOARD ∞

- Remove envelope(s) for donation giving
- Place cash/check in envelope
- Place envelope in clear box
- Thank you for your donation!

# SENIOR CLASS PROJECT

The Senior Class held a pancake feed Saturday before the Easter egg hunt in St. John. They planned it, solicited donations for the food cost and executed it very well. They raise \$651.75 for the Food Bank. Below are some pictures, including the class presenting the money to Kenny Clark. Thanks to Mrs. McAlister and Mrs. Christie for the idea and help.

*~Mike Manderino*





MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY	
				1		2		3	
				<b>BREAKFAST</b> Biscuits & Gravy Sliced Pears Grape Juice Cereal Milk		<b>BREAKFAST</b> Breakfast Bar Pineapple Apple Juice Cereal Milk		<b>BREAKFAST</b> French Toast Sticks Peaches Orange Juice Cereal Milk	
				<b>LUNCH</b> Soft Taco Lettuce & Tomato Cheddar Cheese Refried Beans Pineapple Fresh Fruit Cookie Milk		<b>LUNCH</b> Chicken Nuggets Potatoes & Gravy Mixed Vegetables Peaches Fresh Fruit Hot Roll Milk		<b>LUNCH</b> Cheeseburger/Bun French Fries Baby Carrots Applesauce Fresh Fruit Milk	
6		7		8		9		10	
<b>BREAKFAST</b> Breakfast Bites Applesauce Grape Juice Cereal Milk		<b>BREAKFAST</b> Biscuits & Sausage Peaches Apple Juice Cereal Milk		<b>BREAKFAST</b> Breakfast Burrito Pineapple Orange/Pineapple Juice Cereal Milk		<b>BREAKFAST</b> French Toast Sticks Pears Orange Juice Cereal Milk		<b>BREAKFAST</b> Banana Bread Peaches Apple Juice Cereal Milk	
<b>LUNCH</b> Fish French Fries Broccoli Peaches Fresh Fruit Hot Roll Milk		<b>LUNCH</b> Taco Salad Lettuce & Tomato Refried Beans Pineapple Fresh Fruit Birthday Cake Milk		<b>LUNCH</b> Chicken Strips Potatoes & Gravy Peas Sliced Pears Fresh Fruit Hot Roll Milk		<b>LUNCH</b> Pasta Day Lettuce Salad Green Beans Peaches Fresh Fruit French Bread Milk		<b>LUNCH</b> Sandwich Potato Chips Baby Carrots Apple Cookie Milk	
13		14		15		16		17	
<b>BREAKFAST</b> Pancake on a Stick Peaches Grape Juice Cereal Milk		<b>BREAKFAST</b> Breakfast Pizza Pineapple Apple Juice Cereal Milk		<b>BREAKFAST</b> French Toast Sticks Pears Pineapple/Orange Juice Cereal Milk		<b>BREAKFAST</b> Breakfast Burrito Applesauce Apple Juice Cereal Milk		<b>BREAKFAST</b> Banana Bread Peaches Orange Juice Cereal Milk	
<b>LUNCH</b> Turkey Potatoes & Gravy Green Beans Peaches Fresh Fruit Hot Roll Milk		<b>LUNCH</b> Spaghetti Lettuce Salad Green Beans Sliced Pears Fresh Fruit French Bread Milk		<b>LUNCH</b> Chicken Fried Steak Potatoes & Gravy Broccoli Applesauce Fresh Fruit Hot Roll Milk		<b>LUNCH</b> Hamburger/Bun French Fries Baked Beans Peaches Fresh Fruit Cookie Milk		<b>LUNCH</b> Pizza Lettuce Salad Baby Carrots Pineapple Fresh Fruit Milk	
20		21							
<b>BREAKFAST</b> Breakfast Bites Peaches Apple Juice Cereal Milk		<b>BREAKFAST</b> Banana Bread Pears Grape Juice Cereal Milk		This Institution is an equal opportunity provider					
<b>LUNCH</b> Ham & Cheese Sandwich Lettuce Salad Broccoli Pineapple Fresh Fruit Cookie Milk		<b>LUNCH</b> 11:00am Dismissal No Lunch Served							



# May 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
 			1 12-3:30pm Honors Luncheon	2 11:00am Varsity Golf @ Hutchinson 2:00pm JH Track @ Kinsley StuCo Teacher's Lunch	3 <i>PreK Friday</i> 4:00pm HS Track @ Ellinwood ACT Reg. Deadline for 6/8/19 Exam	4 State Forensics StuCo Game Night 8- 11:00pm
5	6 1:00pm CPL Golf @ Claffin 7:00pm Grades 4-6 Music Program	7 10:00am JH CPL Track (H)-Hosted by Macksville SAFE Conference	8 SAFE Conference	9 3:00pm HS CPL Track @ Hoisington (Hosted by Otis- Bison)	10 12:15pm K-6 Element- ary Track Meet	11
12 	13 TBD-Regional Golf 7:00pm JH/HS Band & Choir Concert 8:15pm BOE Meeting	14 Seniors Last 1/2 Day 6:30pm HS Sports Banquet	15 FCCLA Elections 7:00pm Baccalaureate	16 <i>Preschool Graduation</i> 8:30am/12:30pm 2:30pm HS Gradua- tion Practice 7:00pm Senior Class Night	17 TBD-Regional Track	18 4:00pm Graduation
19	20 2:00pm Kindergarten Graduation TBD-State Golf	21 <b>Last Day of School</b> 11:00 Dismissal 9:30am 1st-6th Awards Assembly Teacher work day End of 4th quarter	22 Teacher work day	23	24	25
26	27 Memorial Day- District Office Closed	28	29 	30	31	



# 2019 St. John Tiger Basketball Camp

**May 28<sup>th</sup> – June 7<sup>th</sup>**

Dear Parent(s),

My name is Danny Smith and I am the High School Girl's Basketball coach at St. John High School. This summer will be the twelfth year of this summer camp and I have some very special things planned.

In addition, each participant will receive a St. John Tiger Basketball to take home at the completion of the camp. I am very excited about this and I am sure the kids will love these.

The main goal of this camp is to get as many kids involved as possible, regardless of playing experience, and to provide a positive learning experience for any level of player, whether they are beginners or experienced players. **Last year, we had 99 kids attend, including many out of town participants.**

The camp will run for 8 days, during 2 weeks at a cost of \$40. The camp will be run in 3 sessions each day. The first session will be for grades K-1st (Short Goals), followed by the second session for grades 2-4, and the final session for 5-7th graders.

If you have any questions, please call Danny Smith 620-680-0736.

**\*\*Participants will be getting their own basketball this year!!**

**What:** Fundamentals camp and 2 game days.

**When:** Fundamentals will be taught in the first 6 days of the camp, followed by 2 game days.

**Sessions Offered:**

**Session 1:** Kdg-1st (Short Goals) **8:30-9:30**

**Session 2:** Grades 2-4 from **9:45-11:00**,

**Session 3:** Grades 5-7 from **11:15-12:30**.

**Camp Dates:**

Tuesday, May 28th

Wednesday, May 29th

Thursday, May 30th

Friday, May 31st

Monday, June 3rd

Tuesday, June 4th

Wednesday, June 5th – **Game Day**

**No Camp Thursday**

Friday, June 7th – **Game Day**

**Cost:** \$40 per player.



**Who can come?** Any boy or girl Kdg -7th grades (as of 18-19 school year).

**Staff:** The camp staff will include SJHS coaching staff and players.

**Enrollment/Sign-up:** To enroll/sign up, please complete the far right section of this brochure along with cash or check to:

Danny Smith  
609 E. 5th  
St. John, KS 67576



Please make check payable to:  
**Danny Smith**

**Please return enrollment form by May 24th – Late registration will be accepted**

**Please detach this form at the line and include this portion with your registration. Keep the other part for your schedule.**

**Enrollment/Authorization Form:**

Player: \_\_\_\_\_

Grade (as of 2018-19 School Year): \_\_\_\_\_

Parent(s) Names: \_\_\_\_\_

Phone Number: \_\_\_\_\_



In case of emergency, person that should be contacted (if different from above):

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

**Authorization:**

I hereby authorize the staff of this basketball clinic to act for me in their best judgment in any emergency requiring medical attention. I further hereby waive and release the coaching staff and USD #350 from liability for any injury or illness and any potential treatment costs incurred while participating in this clinic. I have no knowledge of any physical impairment which would affect this player while participating under my care.

\_\_\_\_\_  
Signature of Parent or Guardian



St. John PTO would like to send out a  
special  
**THANK YOU**  
to our sponsors

Adams, Brown, Beran and Ball, Chtd

Ag360 Insurance

American State Bank

Brummer Ag Consulting

BTI

City of St. John

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JK&L Storage

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Thirty-One Consultant

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McMillan Outfitting

Mid Kansas Ag Seed

Minnis Chapel

Newell's Jewels Paparazzi Jewelry

Nex-Tech Wireless

Pueblo Nuevo

Quality Storage

Rosenberg Family Dentistry

Rosenberg Rentals

S&S Tire

Sallee Masonry

Sallee Tree Service

Shear Designers

Shear Madness

Short Stop (Kanza COOP)

SJN Bank of Kansas

Squeak's Club

SSC TV 3

St. John Lumber & Supply

Stafford County Flour Mills

Sunflower Trailer Sales

Tiger Town Pizza

Triple Creek Outfitters

Wheatland Café

White's Foodliner

Williamson Silage Harvesting Inc.

**The Carnival was a HUGE success  
thanks to you!**

**This was sent home with kids earlier, but here  
it is in case someone didn't receive one.**

**St. John Junior-Senior High School  
505 N. Monroe  
St. John, KS 67576**

Josh Meyer- Superintendent

Blain White-Principal

Clint Kinnamon – Driver Education

Dear Parent,

I am sending this letter out in regards as to whether you wish for your son or daughter to enroll in our summer Drivers Education Program.

In order to help us finalize plans on the number of participants, we need to know by **April 29th, 2019**, if your child will be enrolling. This will allow me to get online information entered and take care of any problems that may arise before the end of school. Students MAY take the course if they turn **14 BEFORE July 1, 2019**. IF they DO NOT turn 14 by then, they will need to wait until the following summer.

*Instructional classes will begin July 1<sup>st</sup> and run through July 8<sup>th</sup>. We will NOT meet on July 4<sup>th</sup>. EVERY student must attend 30 hours of classroom, so students may not miss any days of classes. Classes will run from 8:00-11:30 am and then 12:30-4:00 pm daily. Driving will begin, for some, July 8<sup>th</sup>. The exact dates and times for driving will be sent out once students are confirmed. The classes and driving will be taught by Mr. Kinnamon.*

**Please complete the form below and return, along with payment to Stephanie Smith in the High School Office by noon on April 29th, 2019, with the students and parents signature. The fee for the course is \$50.00.**

If there are any questions please feel free to contact the high school office. Our number is 620-549-3277.

**ENROLLMENT FOR 2019 SUMMER DRIVERS EDUCATION PROGRAM**

STUDENT NAME (Print): \_\_\_\_\_

Age (as of July 1st) \_\_\_\_\_ Birth Date: \_\_\_\_\_ (month, date & year)

I hereby give permission for \_\_\_\_\_ to enroll in the St. John High School Summer Drivers Education Program.

\*Parent Signature: \_\_\_\_\_

\*Student Signature: \_\_\_\_\_

**Please submit by  
Wed., May 1.**

**PLEASE RETURN WITH \$50.00 FEE-----By the end of the day on April 29<sup>th</sup>, 2019**

USD #350 ST JOHN  
505 N BROADWAY  
ST JOHN KS 67576

ADDRESS SERVICE REQUESTED

POSTAL CUSTOMER

### Friends, Fun, and Food!

Summer meals are offered to all children  
18 years old or younger at no cost.  
Come and eat.

Adult meals available  
for \$3.75.



Where? St. John High School Cafeteria

When? June 3 – July 12, 2019. (Closed: July 4<sup>th</sup>)

What Time? 12:00-12:30 p.m.

Sponsor Name: St. John Elementary School

Telephone: (620) 549-3277



Food that's in when school is out.

The USDA is an equal opportunity provider and employer.

### ¡Amigos, Diversión, y Comida!

Las comidas del verano se ofrecen a todos los niños  
de 18 o menos sin costo alguno.  
Ven a comer.

Comidas para adultos  
disponibles por \$ 3.75.



¿Dónde? La Cafetería de Colegio St. John

¿Cuándo? el 3 de junio - el 12 de julio (No hay comida el 4 de julio)

¿A qué hora? 12:00-12:30 de la tarde

Nombre  
de patrocinador: La Escuela Primaria St. John

Teléfono: (620) 549-3277



Food that's in when school is out.

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